



**CITY OF NORTHAMPTON, MASSACHUSETTS**

**Mayor David J. Narkewicz**  
**City Hall**  
**210 Main Street Rm 12**  
**Northampton MA 01060-3199**  
**413-587-1249; fax: 413-587-1275**  
**mayor@northamptonma.gov**

---

**MEMORANDUM**

**DATE:** February 17, 2015

**TO:** City Council

**FROM:** Mayor David J. Narkewicz

**SUBJECT:** **Appointment to Committees**

Please find the attached appointments and re-appointments to City Boards, Committees and Commissions:

Energy & Sustainability Commission

- Kristina Hodges, 6 Ahwaga Ave, #5 – term March 2015 – June 2018, (moving from associate member to full voting member) to replace Bryan Bruce.

cc: City Clerk, Wendy Mazza